## **Declaration of Assets and Liabilities**

Year 2020-21

I, NAINA TEJASWINI, daughter of BHOLA PRASAD, aged 28 years, belonging to BIHAR STATE FOOD & CIVIL SUPPLIES CORPORATION LTD service and presently working as ACCOUNTANT give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

## **Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr.<br>No. | Description   | Self                                     | Spouse<br>Name(S) | Dependant-1<br>Name | Dependant-2<br>Name | Dependant-3<br>Etc. Name |
|------------|---|--|-------------------|---------------------|---------------------|--------------------------|
| (i)        | Cash  | 25000.00                                 | _                 | _                   | _                   | -                        |
| (ii)       | Deposits in<br>Banks,<br>Financial<br>Institutions<br>And Non-<br>Banking<br>Financial<br>Companies | 6,07,400.00                              | -                 | _                   | -                   | -                        |
| (iii)      | Bonds,<br>Debentures<br>and Shares in<br>companies  |  | 1                 | -                   | -                   | 1                        |
| (iv)       | Other financial<br>institutions,<br>NSS, Postal<br>Savings, LIC<br>Policies, etc                    | 26814.00<br>Yearly                       | -                 | -                   | -                   | _                        |
| (v)        | Motor Vehicles<br>(details of<br>make, etc.)  | _  | <del>_</del>      | 10                  | <u>-</u>            | <del></del>              |
| (vi)       | Jewellery (give details of weight and value)  | Gold 100<br>GM.<br>Silver 500<br>GM.     | _                 | -                   | 1                   | _                        |
| (vii)      | Other assets,<br>such as values<br>of claims /<br>interests   | House Hold<br>Goods<br>value<br>80000.00 | 1                 |                     | <u>-</u>            | -                        |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

<sup>\*</sup> Dependant here means a person substantially dependent on the income of the Naira Pejasvini 12/02/2021 employee.

## B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated]

| also l | also have to be indicated]  |      |                   |                     |                     |                          |  |  |
|--------|---|------|-------------------|---------------------|---------------------|--------------------------|--|--|
| Sr.    | Description   | Self | Spouse<br>Name(S) | Dependant-1<br>Name | Dependant-2<br>Name | Dependant-3<br>Etc. Name |  |  |
| (i)    | Agricultural Land   | No   | italiie(5)        | - Nume              |                     |                          |  |  |
|        | - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value   | ¥    | _                 | -, <b>-</b>         | -                   | -                        |  |  |
| (ii)   | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value                       | No   | -                 | -                   | _                   |                          |  |  |
| (iii)  | Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | No   | _                 | _                   | <b>-</b>            | _                        |  |  |
| (iv)   | Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value               | No   | _                 | _                   | _                   | _                        |  |  |
| (v)    | Others (such as interest in property)   |      |                   |                     |                     |                          |  |  |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

| Sr.<br>No. | Description  | Name & address of Bank /<br>Financial Institutions(s) /<br>Department (s) | Amount outstanding as on |  |  |
|------------|--|---|--------------------------|--|--|
| (a)        | (i) Loans from Banks   |   |                          |  |  |
|            | (ii) Loans from financial institutions   |   |                          |  |  |
|            | (iii) Government Dues: (a) dues to departments dealing with government accommodation |   |                          |  |  |
|            | (b) dues to departments dealing with supply of water                                 |   |                          |  |  |
|            | (c) dues to departments dealing with supply of electricity                           | ·   |                          |  |  |
|            | (d) dues to departments dealing with telephones                                      |   |                          |  |  |
|            | (e) dues to departments  | -   |                          |  |  |

Naina Réjasmini

|     | dealing with government transport (including aircraft and helicopters) (f) Other dues, if any   | ~          |   |
|-----|---|------------|---|
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | AMWPT8221C | , |
|     | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]  (iii) Sales Tax [Only in                                   |            |   |
|     | case of proprietary business]   |            |   |
|     | (iv) Property Tax   |            |   |

## C. **Personal Detail**

| I hereby d       |    | that the     | above            | det     | ails a  | re t   | rue t  | o the   | best  | of my    |
|------------------|----|--------------|------------------|---------|---------|--------|--------|---------|-------|----------|
| Home District    | :- | PATNA        |                  |         |         |        |        |         |       |          |
|                  |    | B.S.S Bih    | ar Sec           | retaria | t Servi | ce etc | .)     |         |       |          |
|                  |    | (Full Name e | e.g. B.          | A.SBi   | har Ad  | minist | rative | Service | ·,    |          |
| Cadre            | :- | ACCOUNT      | —<br>ANT, BS     | SFCSCL  | PATNA   | 4      |        |         |       |          |
| Class/Group      | :- | C            | ] <sub>(A/</sub> | 'B/C)   |         |        |        |         |       |          |
| Date of Birth    | •  | 0 6          | 0                | 7       | 1       | 9      | 9      | 2       | (DD/N | MM/YYYY) |
| Date of Birth    | :- |              |                  |         |         |        |        |         |       |          |
| Gender           | :- | F (M/F)      |                  |         |         |        |        |         |       |          |
| GPF/CPF/PRAN No. | :- | 101133198326 |                  |         |         |        |        |         |       |          |
|                  |    |              |                  |         |         |        |        |         |       |          |

knowledge and belief.

Signature Maina Tejasmini

Name of Employee: NAINA TEJASWINI

Place: PATNA

Designation: ACCOUNTANT

Date: 11-02-2021

Department: BSFCSCL PATNA

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.